# The Fall Round Up Open All Breed English-Western Horse Show

CSHA Region IV



Horseshow Office Opens at 7am Reining Starts at 8:00am

Ranch Trail Starts at 8:00 AM

Show Information 209-480-7317 — Dana Email —Seeuattheshow@gmail.com

Leadline

Download the Premium at www.cshar4.com

## **Class List**

#### 8:00 AM Main Arena

#### Reining

- 1. Reining Open
- 2. Reining 17 & Under
- 3. Reining Amateur 18 & Over
- 4. Reining Primetime 50 & Over AA

#### Halter, Showmanship & Leadline

- 5. Jr. Horse (5 & under)
- 6. Sr. Horse (6 & over)
- 7. Halter Open
- 8. Showmanship 10 & Under
- 9. Showmanship 17 & Under
- 10. Showmanship 18 & Over AA
- 11. Leadline Equitation 6 & Under (Western/ English)
- 12. Leadline Pleasure 6 & Under (Western/English)
- 13. Leadline Trail 6 & Under (Western/English)

#### Western Walk/Jog Classes

- 14. W/J Horsemanship 10 & Under
- 15. W/J Horsemanship 17 & Under
- 16. W/J Horsemanship 18 & Over/AA
- 17. W/J Equitation 10 & Under
- 18. W/J Equitation 17 & Under
- 19. W/J Equitation 18 & Over AA
- 20. W/J Pleasure 10 & Under
- 21. W/J Pleasure 17 & Under
- 22. W/J Pleasure 18 & Over AA
- 23. W/J Pleasure Open
- 24. W/J Junior Horse (5 & under)
- 25. W/J Senior Horse (6 & over)

#### **Western Lope Classes**

- 26. Western Horsemanship 17 & Under
- 27. Western Horsemanship 18 & Over AA
- 28. Western Equitation 17 & Under
- 29. Western Equitation 18 & Over AA
- 30. Western Pleasure 17 & Under
- 31. Western Pleasure 18 & Over AA
- 32. Western Pleasure Open
- 33. Western Pleasure Jr Horse (5 & under)
- 34. Western Pleasure Sr. Horse (6 & over)

#### Trail – Arena Open Card

#### Approx 1:00-4:00 PM (After Ranch Trail)

- 35. W/J Trail 10 & Under
- 36. W/J Trail 17 & Under
- 37. W/J Trail 18 & Over AA
- 38. W/J Trail Open
- 39. Trail 17 & Under
- 40. Trail 18 & Over AA
- 41. Trail Open

#### 8:00 AM - Behind Main Arena

#### Ranch Trail

- 42. W/J Ranch Trail 10 & U
- 43. W/J Ranch Trail 17 & Under
- 44. W/J Ranch Trail 18 & Over AA
- 45. W/J Ranch Trail Open
- 46. Ranch Trail 17 & Under
- 47. Ranch Trail 18 & Over AA
- 48. Ranch Trail Open

#### Ranch Horse Classes

#### After Western Lope (34)

- 49. W/T Ranch Pleasure10 & Under(Rail)
- 50. W/T Ranch Pleasure 17 & Under (Rail)
- 51. W/T Ranch Pleasure 18 & Over (Rail)
- 52. W/T Ranch Pleasure Open (Rail)
- 53. Ranch Pleasure 17 & Under (Rail)
- 54. Ranch Pleasure 18 & Over AA (Rail)
- 55. Ranch Pleasure Open (Rail)
- 56. Ranch Riding 10 & U W/J (Pattern)
- 57. Ranch Riding 17 & Under (Pattern)
- 58. Ranch Riding 18 & Over AA (Pattern)
- 59. Ranch Riding Open (Pattern)
- 60. Ranch Reining 17 & Under
- 61. Ranch Reining 18 & Over
- 62. Ranch Reining Open

#### English Walk-Trot Classes –

#### Not to start before 1 PM

- 63. W/T Hunt Seat Equitation 10 & Under (Pattern)
- 64. W/T Hunt Seat Equitation 17 & Under (Pattern)
- 65. W/T Hunt Seat Equitation 18 & O AA (Pattern)
- 66. W/T Equitation 10 & Under
- 67. W/T Equitation 17 & Under
- 68. W/T Equitation 18 & Over AA
- 69. W/T Pleasure 10 & Under
- 70. W/T Pleasure 17 & Under
- 71. W/T Pleasure 18 & Over AA
- 72. W/T Pleasure Open
- 73. W/T Pleasure Jr. Horse (5 & under)
- 74. W/T Pleasure Sr. Horse (6 & over)

#### **English Canter Classes**

- 75. Hunt Seat Equitation 17 & Under (Pattern)
- 76. Hunt Seat Equitation 18 & O AA (Pattern)
- 77. English Equitation 17 & Under
- 78. English Equitation 18 & Over AA
- 79. English Pleasure 17 & Under
- 80. English Pleasure 18 & Over AA
- 81. English Pleasure Open
- 82. English Pleasure Jr. Horse (5 & under)
- 83. English Pleasure Sr. Horse (6 & over)

#### **ENTRY NUMBER**

#### CSHA Region IV – Fall Roundup English-Western Horse Show September 14, 2025

| RIDER'S NAME             |   |      |              | AGE    | PHONE |          |     | EMAIL  |        |         |       |     |       |  |  |  |
|--------------------------|---|------|--------------|--------|-------|----------|-----|--------|--------|---------|-------|-----|-------|--|--|--|
|                          |   |      |              |        |       |          |     |        |        |         |       |     |       |  |  |  |
| MAILING ADDRES           | S |      |              | ,      |       | CITY STA |     |        |        |         | ΤE    | ZII | Р     |  |  |  |
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|                          |   |      |              |        |       |          |     |        |        |         |       |     |       |  |  |  |
| HORSE'S NAME             |   |      |              |        |       | AGI      | E : | SEX    |        | COLOR E |       |     | BREED |  |  |  |
|                          |   |      |              |        |       |          |     |        |        |         |       |     |       |  |  |  |
|                          |   |      |              |        |       |          |     |        |        |         |       |     |       |  |  |  |
| CSHA MEMBER YES NO       |   |      | MEMBERSHIP # |        |       |          |     | REGION |        |         |       |     |       |  |  |  |
|                          |   |      |              |        |       |          |     |        |        |         |       |     |       |  |  |  |
| CLASSES ENTERED ADDITION |   | S OR | DELET        | IONS A | LLOV  | WED      | ONL | _Y WIT | H AN O | PEN (   | CHECK |     |       |  |  |  |
|                          |   |      |              |        |       |          |     |        |        |         |       |     |       |  |  |  |
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\$13 Per Class

\$14 Per Horse Drug Fee \$10 Trail Course Fee \$10 Per Entry Grounds Fee \$45 Stall Fee-Overnight/Day Fee (Limited Stalls Book Early)

Dry Camping \$25 Per Night

#### **SHOW FEES:**

**Class Fee** 

x \$13 = \$

Trail Course Fee \$10 (Pay once for Trail Classes) \$

(35-36-37-38-39-40-41-42-43-44-45-46-47-48)

Stall Fees: # Stalls: x \$45 = \$

Ground Fee (Per Entry) \$ 10.00

CDFA Drug Fee (Pay Only Once Per Horse) \$ 14.00

TOTAL SHOW FEES: \$

#### Make Check Payable to CSHA Region 4 Mail to Dana Bookwalter 19112 Saint John Rd Escalon, Ca 95320

#### FOR OFFICE USE ONLY

| PAYMENT INFORMATION | ( ) OPEN CHECK | CASH AMOUN   | NT <u>\$</u> |
|---------------------|----------------|--------------|--------------|
| CHECK NUMBER        | _ AMOUNT \$    | CHECK NUMBER | AMOUNT \$    |



# California State Horsemen's Association, Incorporated RELEASE OF LIABILITY

| PARTICIPANT: PHONE/Cell#   |   |   |   |  |
|--|---|---|---|--|
| ADDRESS:   |   |   |   |  |
| CITY:  | ZIP:  | ST  | ATE:                                    |  |
|  | and/ or participating in an event was, my horse, and/ or my property. These activities.   |   |   |  |
| <u>Incorporated</u> , or any of its age property I participate from all I part of <u>CSHA</u> , <u>Inc</u> or any of its | and hold harmless <u>California Ste</u> ents and the land and business ow iability for any act of negligence agents; to include actual attorney at by or prosecuted on my behalf. | vners/controllers<br>or want of ordi<br>y fees arising fr | s on whose<br>nary care on the          |  |
| I waive, release and discharge, representatives, heirs, executor   | ation in events organized or spontheir directors, officers, agents, as and assigns from any, and all closer my property arising out of my ssigns.                                 | <mark>and</mark> members, th<br>laims of liability        | neir<br>y for injury or                 |  |
| ( ) I acknowledge that I have and the rules and requirements   | e r <mark>ead t</mark> his Relea <mark>se of L</mark> iability; kr<br>fo <mark>r CSH</mark> A events.   | now and unders  | tand its contents                       |  |
| minor's attendance/ participation of Liability and understand the  | or guardian of the above participe on in the event, agree that the terrorules and requirements for CSHA his/her animals or property arising for minors    Month Day Year          | ms and conditio<br>A events. This s                       | ons of this Release shall be binding as |  |
| NAME:  | ТЕLЕРНО   | ONE: ()   |   |  |
| ADDRESS:   | CIT   | ГҮ  | ZIP _                                   |  |
| Signature:   |   | Date:   |   |  |

## **Daily High Point**

## **Class to Count**

| <u>Leadline</u>   | 18-19-20                         |
|-------------------|----------------------------------|
|                   |                                  |
|                   |                                  |
| English & Western |                                  |
| 10 & Under W/T    | 8-14-17-20-35-63-66-69           |
| 17 & Under W/T    | 9-15-18-21-36-64-67-70           |
| 18 & Over W/T     | 10-16-19-22-37-65-68-71          |
|                   |                                  |
| 17 & Under        | 9-15-26-28-30-39-75-77-79        |
| 18 & Over         | 10-16-27-29-31-40-76-78-80       |
| Open              | 23-24/25-32-33/34-38-41-71-72/73 |
|                   |                                  |
|                   |                                  |
| Ranch Horse       |                                  |
| Ranch 10 & U W/T  | 42-49-56                         |
| Ranch 17 & Under  | 43-46-50-53-57-60                |
| Ranch 18 & Over   | 44-47-51-54-58-61                |
| Ranch Open        | 45-48-52-55-59-62                |

#### **Show Team:**

Manager-Show Secretary: Dana Bookwalter

Cell 209-480-7317

Announcer: Chandra Laccoarce Office: Melissa Bradley

Grounds Manager:

Ring Steward: Sarah Alford

Trail Arena: TBD Scribe: TBD

Mail Entries: Dana Bookwalter 19112 Saint John Rd Escalon Ca 95320

Email Entries: seeuattheshow@gmail.com

### **Horse Show Rules**

- 1. The judge's decisions are final.
- 2. The West Coast Horse Show Rulebook governs all approved CSHA Shows.
- 3 Ribbons 1st\_6th.
- 4. Non-judged entries must maintain the same gaits/speeds as judged entries.
- 5. Stallions shall only be shown by exhibitors 18 & over.
- 6. Management reserves the right to combine or cancel classes.
- 7. Leadliners must be at least 3 years of age. Lead rope must be connected to the halter. Feet must be in the stirrups. Handlers must be 13 years old or older.
- 8. All people exhibiting or handling a horse MUST sign a release of liability.
- 9. No one may approach the judge during the show regarding placement or decisions.
- 10. No refund for scr
- 11. Returned checks are subject to the CSHA Region IV Return Check Policy, \$50 per return check.
- 12. A one-and-a-half-minute gate call will be enforced. No refunds for missed classes. For tack change, let the ring steward or announcer know at least 1 class ahead of time. Use the in and out gates in a timely manner. Classes will pre-load.
- 13. Please Park in designated parking areas only
- 14. No DOGS Allowed on Premises
- 15. No Lunging in Show Arena

#### **Show Location:**

Lakeside Arena 25230 E Highway 12 Clements, Ca 95227

#### **Directions:**

#### From North:

Highway 99 South, Exit Peltier Rd. Go Right to Elliott Rd. Turn Right to CA 12/88 and turn left. Go through the town of Clements and stay on Highway 12. The ranch will be on the right, approximately 1-mile past Cord Rd.

#### From West:

Highway 4 East into Stockton. Highway 5 North stay right onto the Cross-Town Freeway (CA-4 East toward Downtown Stockton/Angles Camp) to 99 North. Take Exit #255/CA 88 East Jackson/Waterloo. Turn Right onto CA 88 East. Stay on CA88/12 through Lockeford and Clements, stay on Highway 12. The ranch will be on the right, approximately 1-mile past Cord Rd.

#### Or

From Highway 160, go right on Highway 12 East (toward Lodi). Go through town of Lodi and continue on Kettleman Lane. Turn Left on CA 88. Hwy 12. Stay on CA88/12 through Lockeford and Clements, stay on Highway 12. The ranch will be on the right, approximately 1-mile past Cord Rd

#### From South:

Take Highway 99 North to Exit #255/CA 88 E/Jackson/Waterloo. Turn Right onto CA 88 east. Stay on CA88/12 through Lockeford and Clements, Stay on Highway 12. The ranch will be on the right, approximately 1-mile past Cord Rd.

## Thanks For Coming To The Show!