

**CSHA REGION 4 MONTHLY MEETING
AGENDA**

DATE: February 21, 2026
TIME: 6:00pm
PLACE: Mountain Mikes Pizza, Oakdale

I. CALL TO ORDER:

A. Pledge

II. APPROVALS:

- A. Approval of Minutes from Oct & November 2025 meeting
- B. Treasurers Report

III. REPORTS:

- A. Region President
- B. Region Vice President
- C. Program Chairs
 - a. English/Western
 - b. Gymkhana
 - c. Horsemastership
 - d. Obstacle Challenge
 - e. Royalty
 - f. Trail Trials

IV. OLD BUSINESS:

- A. Convention
 - i Zoom for meetings?
 - ii Mail In Votes?
 - iii Background checks?
- B. Horsemastership Complaint

V. NEW BUSINESS:

- A. Region Program Donations
 - i Letter of Introduction
 - ii Levels of monetary value and compensation
 - iii Receipts
- B. Audit – Committee
- C. Event Dates for Insurance
- D. Chairman’s written reports for minutes
- E. Zoom for region meetings
- F. January Quarterly Meeting

VI. ANNOUNCEMENTS:

VII. ADJOURNMENT:

- A. Next meeting date: February 18 @ 6:00pm